

Introduction to Policing

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The Pillar of Democracy

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This book is dedicated to my amazing daughters, Nellie and Mia, who are always the greatest joy of my life.

— M.R. Haberfeld

This book is dedicated to my children, Gabriel and Sophia, who are my sun and moon, and to my family, friends, and colleagues, all of whom have facilitated my growth.

—Charles Andrew Lieberman

This book is dedicated to my spouse and inspiration, Sara, and to my perfectly brilliant son, Dante Oscar Ruf.

—Amber Horning

Contents

Preface	xv
Acknowledgments	xix
Chapter 1 • Introduction	3
Operationalizing Democracy	3
Majority Rule	4
Civil Liberties	4
The Relationship between Democracy and Policing	5
Demands and Expectations: What Does the Public Want?	6
New Challenges to Effective Law Enforcement	7
1. Globalization	7
2. Family Disintegration	7
3. Different “Publics,” Different Perceptions	7
4. Diminished Expectations of Individual Law Enforcement Officers	8
5. Use of Force in Democracies	9
In Service Spotlight: Occupy Wall Street	9
Comparative Continuum: The Republic of Korea (ROK) National Police Transition	11
Tech Tools: Police Dousing Protesters with Colored Water	12
Wisdom of Solomon	13
Courage of David and Strength of Samson	14
Leadership of Moses	16
Patience of Job and Faith of Daniel	16
Kindness of the Good Samaritan	17
Strategic Training of Alexander	18
Diplomacy of Lincoln	18
Tolerance of the Carpenter of Nazareth	19
Law Enforcement Officers as the New Generalists	21
Tech Tools: Technology, Law Enforcement and the Courts	23
Discussion Questions	24
Critical Analysis Questions	24

Web Based Exercises	25
References	25
Chapter 2 · History of Policing — The Journey from Tyranny to Democracy	27
The First Recorded Evidence	29
Police in the History of the Greeks	30
The Ancient World	32
Policing in the Islamic Empire	34
Policing in Tribal Africa	34
Early English Police History	35
Preventive Policing	37
The Origins of Modern Policing, France	38
Law Enforcement in the Nineteenth Century	39
Law Enforcement in Colonial America	40
The Origins of Modern Policing in America	41
Southern Slave Patrols	42
Policing in America in the Twentieth Century	43
Table 2.1 · Evolution of American Policing	44
Comparative Continuum: History and Future of Policing	46
In Service Spotlight: Hurricane Katrina: A Detective's Perspective	47
Tech Tools: Terahertz Radiation and Police	50
Policing in the Twenty-First Century and Post-9/11	51
Discussion Questions	54
Critical Analysis Questions	54
Web Exercises	55
References	55
Chapter 3 · Functions of Policing in the Twenty-First Century —	
Preserving the Social Order of Majority Rule	59
Patrol	59
Advantages and Disadvantages of Different Types of Police Patrol	60
Table 3.1 · Motorized Versus Non-Motorized Patrol	61
Table 3.2 · Types of Police Patrol	62
Traffic Control	63
Table 3.3 · Per Capita Ratio of Police Officers — Hypothetical Illustration	63
Prevention	64
Investigations: Crime Scene Processing & Interrogations	65
Table 3.4 · Relevant Constitutional Amendments	67
Specialized Units	68
Table 3.5 · Specialized Units	69
Comparative Continuum: Active Shooter	70
In Service Spotlight: A Sixteenth Precinct Hostage Situation	72
Suburban Policing	74
Rural Policing	75
Tribal Law Enforcement	77
Federal Law Enforcement	77

Table 3.6 · Federal Law Enforcement Agencies	78
Technology	80
Table 3.7 · Supreme Court Decisions	80
Tech Tools: DNA Analysis	81
Tech Tools: Forensic Photogrammetry	82
Tech Tools: Virtual Autopsies	83
Tech Tools: Computer Forensics	85
Discussion Questions	87
Critical Analysis Questions	87
Web Exercises	87
References	88
 Chapter 4 · Policing Is about Use of Force—Democracy Is about Guarding against Its Abuse	 91
Coercive Force	91
Table 4.1 · The Force Factor: Measuring and Assessing Police Use of Force and Suspect Resistance	94
Table 4.2 · Walker’s Use of Force Continuum	95
Comparative Continuum: Small Police Departments	99
Continuum of Force	109
1. Mere Presence	110
2. Verbalization/Verbal Force	110
3. Command Voice	111
4. Firm Grips	112
5. Pain Compliance	112
6. Impact Techniques	113
7. Deadly Force	113
Tech Tools: ShotSpotter: Is it Worth It?	116
In Service Spotlight: Crowd Control: New Year’s Eve	117
Discussion Questions	120
Critical Analysis Questions	120
Web Exercises	120
References	120
 Chapter 5 · Discretion or Selective Enforcement	 125
Selective Enforcement & Discretion	125
Comparative Continuum: Stop and Frisk in New York City	126
Discretion	128
Themes of the Unknown	129
Cultural Adaptation	131
Danger and Its Anticipation	132
In Service Spotlight: Discretionary Decision Making During an Active Hostage Situation: An NYPD Experience	132
Comparative Continuum: Impact	135
Policing is a Tainted Occupation	137
Dirty Means	138

Tech Tools: Police Buy Military-Style Sonic Devices	139
Discussion Questions	141
Critical Analysis Questions	141
Web Exercises	141
References	141
 Chapter 6 · Policing Different DNAs: Overcoming Inherent Biases and Stereotypes	 143
Culture	143
Prejudice in Law Enforcement	144
Assignments Based on Diversity	145
Recruitment and Selection	146
Double Marginality	147
Reverse Discrimination	148
Comparative Continuum: Belgium—“Building Awareness of the Immigrant Issues”	154
Comparative Continuum: Denmark—“Police Activities Toward and Among Aliens”	155
Comparative Continuum: Finland—“Foreigners”	155
Comparative Continuum: France—“Towards a Multicultural Society”	156
Discussion Questions	159
Critical Analysis Questions	159
Web Exercises	159
References	160
 Chapter 7 · Maintaining Order	 161
The Pentagon of Police Leadership in the Era of Modern Technological Advancements	161
Recruitment	162
Education	163
Multiculturalism	164
Age	164
Availability	164
Comparative Continuum: Police Departments and Age Limits	165
Pressure	165
Competencies	166
Selection	166
Availability	166
Political Considerations	167
Manageability	168
Formal versus Informal Goal	169
Pressure	170
Training	170
Comparative Continuum: Diversity in the Police Force	171
State	172
Regional	172

In-House	173
Leadership Training	173
Law Enforcement Leadership from Line Officer to the Chief—	
Conceptual Perspective	174
Table 7.1 · Four Levels of Readiness	177
Table 7.2 · Style Effectiveness	178
Table 7.3 · Model of Best Combinations	178
Supervision	179
Discipline	180
Discussion Questions	182
Critical Analysis Questions	182
Web Based Questions	182
References	183
 Chapter 8 · Working Outside: Danger, Subculture & Morality	 187
Assessing the Danger	187
The Concern versus the Hazard	189
The Paradox of Danger	189
How Do You Measure Danger?	190
The Potential for Danger	190
The Fear of Danger—Functional and Dysfunctional	191
Rethinking Danger	191
Physical	193
Verbal	193
The Distinctions between Criminals, Victims, Citizens—	
are an Illusion of Circumstance	194
Anything Can Happen on the Street	195
Comparative Continuum: Police-on-Police Shootings Task Force	196
Real Police Work—An Underlying Tension	198
Grit	199
Cops are True Outsiders	200
Culture versus Subculture	201
Organic and Supra-Organic	201
Overt and Covert	202
Explicit and Implicit	202
Ideal and Manifest	203
Stable and Changing	203
Symptoms of Group Thinking	204
Angels and Assholes	205
Guardians	206
Superior Class	206
People on the Side of the Angels	207
High-Mindedness Morality	207
Good Guys versus Bad Guys	207
Control Your Beat Rather than Control Crime	208

The Beat Is Transformed into a Moral Responsibility— The Officer's Dominion	208
Only an Asshole Could Disagree with How a Police Officer Does His/Her Job	209
Morality Is the First Theme of Solidarity	209
It Is the Theme that Energizes and Makes Imperative the Aesthetic of Coercive Territorial Control	210
It Justifies All that Police Do to Control Their Turf	210
The Relationship between Morality & Coercion	211
Perceived Differently by the Police and Their Audiences	211
The Successful Practice of Coercion Is Not to Injure, but to Employ the Threat to Injure	211
Post Hoc Morality—Constructed in the Replay of the Events Past	212
Awareness and Willingness	213
Discussion Questions	214
Critical Analysis Questions	215
References	215
Chapter 9 · Community-Oriented Policing & Open Communication Policing	217
Community-Oriented Policing	218
The Antecedents of Community-Oriented Policing (COP)	219
1967: President's Commission on Law Enforcement and the Administration of Justice	220
1968: Law Enforcement Assistance Administration	221
Early 1970s: New York Community Policing Programs	221
Early 1970s: Team Policing	222
1974: Kansas City Preventative Patrol Experiment	222
1975: Police Executive Research Foundation	222
Table 9.1 · RAND Study of Detectives	223
1977: RAND Study of Detectives	223
1981: Newark Foot Patrol Experiment	224
1982: Broken Windows	225
1984: NYPD Community Patrol Officer Program (CPOP)	226
1987: Problem-Oriented Policing (POP)—Newport News, VA Scanning, Analysis, Response & Assessment (SARA)	226
The 12 Points of COPPS—Community-Oriented Policing and Problem Solving	229
Operationalizing Community-Oriented Policing	232
Community Policing & Counter-Terrorism	232
Intelligence Led Policing (ILP)	234
Community Policing and Resource Allocation	235
Servant of Two Masters	236
Comparative Continuum: Modules	237
Experiments in Training	238
Comparative Continuum: NJ Regional Community Police Institute— Course Descriptions	240

Open Communication Policing	244
Equal Status Contact Hypothesis	245
Discussion Questions	247
Critical Analysis Questions	247
Web Based Questions	247
References	247
 Chapter 10 · Management, Organization & Stress	 251
Overnight Supervisor	252
The Servants of Two Masters: Through a Dilettante or Total Quality Management?	253
Total Quality Management (TQM) Approach for Policing	255
Ten Core Values and Concepts of TQM	256
Table 10.1 · TQM and Reengineering	257
TQM in Police Environments—Reality Check	259
Stress	260
Police Stress—as a Function of the Routinely Ignored “Hidden” Stressors	261
Comparative Continuum: Stress Management Training as a Function of an Ill-Defined Problem	261
Stress Management Training in Law Enforcement	263
Critical Incident Stress (CIS) Definition as a Source of a Misguided Approach to Training	263
Comparative Continuum: The “41 Shots”	264
In Service Spotlight: The Off Duty Encounter	265
In Service Spotlight: The CompStat Meeting	266
Police Are Haunted by Accountability	267
Critical Stress Incident	268
Discussion Questions	269
Critical Analysis Questions	269
Web Based Questions	269
References	269
 Chapter 11 · Corruption, Misconduct & Accountability	 271
Nature and Types of Police Misconduct	272
Victims and Victimizers	272
Comparative Continuum: IACP National Law Enforcement Policy Center	274
The Knapp Commission	275
Barker	275
The Smell of the Victim’s Blood	276
State Tort Liability	276
Federal Liability Law	278
Accountability Mechanisms	287
Comparative Continuum: Chicago Police Department, Bureau of Professional Standards	287

Comparative Continuum: Welcome to the Civilian Complaint Review Board	288
Comparative Continuum: The Office of Police Ombudsman of Northern Ireland	289
A New Framework of Police Reform	290
Comparative Continuum: Commission on Accreditation for Law Enforcement Agencies	290
New Strategies and Tools	291
A New Conceptual Framework	291
Familiarity Breeds Contempt	292
Discussion Questions	294
Critical Analysis Questions	294
Web Based Questions	294
References	294
Chapter 12 · Terrorism & Local Communities: Safe, Secure & Overprotected?	297
How Real Is the Threat of Terrorism?	297
The <i>Have-Nots</i> versus the <i>Haves</i>	301
What Is Terrorism?	301
The Arab Convention for the Suppression of Terrorism	304
A New Understanding of Terrorism: Two-Prong Approach	308
Discussion Questions	310
Critical Analysis Questions	310
Web Based Questions	310
References	310
Chapter 13 · Into the Future	317
The Future of Policing	317
Authorization of Policing	318
New Auspices and Providers	319
Future Issues in Policing	319
Focusing Event	320
The Future	321
New Era of Policing?	322
Immigration Enforcement	322
Immigration Trends	323
Arizona Immigration Law	324
Predictive Policing	326
Arguments Against Predictive Policing	326
Predictive Policing Examples	327
Discussion Questions	328
Critical Analysis Questions	329
Web Based Questions	329
References	329
Index	331

Preface

A number of well-written Introduction to Policing and/or Criminal Justice and Law Enforcement texts have been published in the past couple of decades; however, they are based, primarily, on an overview of specific topics rather than themes. Each of these very popular texts concentrates on the topical overview of the functions of the police in the society and fails to convey to the student the underlying reasons and explanations of why policing is conducted the way it is and why police officers police the society in the manner they do and, finally, why law enforcement is perceived and criticized by the public the way it is.

The idea of writing *Introduction to Policing* around various policing themes is based on John Crank's book, *Understanding Police Culture*. While Crank discusses police subculture from the perspective of various themes like danger, unpredictability, uncertainty, suspicion, etc. (some of which we actually borrow to underline our paradigms), his focus is more on the processes that cause officers to feel the way they do rather than framing their behavior within the explanation of police functions in a democratic society and here one can find the main difference between his approach and the one we propose to use. The main focus in this Introduction book is on police functions conducted in a manner that is consistent with its initial, historical designation and perfected throughout the centuries by the reinforcement of this original designation that created the modalities of police functions we experience today.

It is absolutely imperative that the student of policing in the twenty-first century understands the underlying heritage of the police function and its omnipresence in today's policing. Without an in-depth analysis of the themes that mobilize police organizations and its personnel, a student of these topics receives a totally skewed perspective on this most critical profession and continues his/her life journey judging the book only by its cover.

The democratic principles of government can be defined from many perspectives and it is beyond the scope of this text to address all the varieties of the democratic structures. However, despite the existence of several varieties of democracy, some of which provide more freedoms for their citizens than others, the basic principle of the "majority rule," which is elected under elections that are procedurally and substantively

fair, is the rule of thumb around which certain themes of this text will be addressed. Regardless of the garden varieties and modalities of governments that depict themselves as democratic, certain principles must be adhered to and observed in order to prevent the abuse of the minority rights and human rights in general. In order to avoid the tyranny of the majority or the abuse of power of the ruling governments, the equality and equity before the law must be preserved by an effective and professional criminal justice system in general and more specifically by a professional and effective police force. Civil rights, civil liberties, and due process embed many of the operational realities of policing. Whether one addresses notions such as use of force, search and seizure, discretion, sub-culture, or intelligence gathering, it is always done from the perspective of the need to preserve precisely these themes which are part of the human rights and civil rights concepts that constitute the basic forms of any type of a democratic and civil society.

It is important to reemphasize that this book will be truly an introductory text to the idea of policing, despite the innovative angle that we introduce to enable the students to grasp policing from a rather different perspective. At the end of the semester, students who studied from our text will have the same basic and factual information about the way policing was and is performed in the society paired with a distinct advantage of understanding the conceptual picture behind the operational and tactical deployment. This advantage will set them apart and ahead of those who studied from other currently available texts on policing. As we weave the themes of democratic principles into the chapters, through addressing the basic blocks of fair and professional policing, the understanding of democracy from the prism of certain police actions or inactions becomes comprehensible from a very pragmatic perspective.

The teaching strategy of the book is to present a logical sequence of topics that are designed to incrementally build upon concepts introduced in previous chapters. One cannot understand today's policing without understanding its history and its operational functions and the concept of Use of Force as it relates to its daily performance. Policing is about Use of Force, policing is also about Discretion and finally policing is about Policing Different DNAs—a concept that we coin here to represent the infinity of differences we represent as human beings, not from the stereotypical multicultural or multi-racial perspective, but rather literally from the scientific perspective of each human being representing a different DNA structure and as such presenting a unique set of variables that lead to a myriad of behavioral actions and reactions. However, policing is also about management and leadership and about deviance and accountability. Each of these themes built upon the sequence there are presented in and one cannot fully understand the inability of police organizations to deliver and implement the ideas of Community-Oriented Policing without understanding the grim picture of the themes inherent in contemporary recruitment, selection and training. In a similar manner one cannot fully comprehend police deviance without getting an insight into the stress management (or lack of stress management training) and its impact on daily performance, especially in the era of the “overnight supervisor” theme.

The truly distinguishing feature of this book is its conceptual approach to the introductory text on policing, focusing on a profound understanding of the themes that mobilize police functions rather than the emphasis on what it is that the police actually

do. Its distinguished features are the causes and paradigms of policing rather than the structure and functions.

It is our hope that students of policing will adopt this novel approach and will further the development of this most noble of professions.

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